

Trinity Reformed Church of Northwest Connecticut

Biblical, Traditional, Congregational

Lord's Day Worship for

November 2, 2025

*"Do not fear or be dismayed because of this great multitude,
for the battle is not yours but God's." – 2Chronicles 20:15b*



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“*” = Please stand if you are able.

Welcome, Greeting & Announcements

Call to Worship – Revelation 17:13-14

Leader: *These (the corrupt things of the world) have one purpose,*

People: **And they give their power and authority to the beast.**

Leader: *These will wage war against the Lamb,*

People: **And the Lamb will overcome them,**

Leader: *Because He is Lord of lords*

People: **And King of kings,**

Leader: *And those who are with Him*

People: **Are the called and chosen and faithful.**

Prayer of Invocation and Confession

Gospel Absolution Text – 1John 5:4-5

***Hymn #441** – “Jesus Shall Reign”

Scripture Reading – Psalm 60

Ancient Creedal Proclamation – Nicene Creed (pg#846 in the red hymnal)

Offerings Presented

[Please put your tithe/offering in the plates before or after the service – Thank you!]

[Gifts labeled “Deacon’s Fund go to aid those in need in the congregation.]

***Doxology #731** (red hymnal)

Praise God from whom all blessings flow; Praise Him, all creatures here below;

Praise Him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

***Prayer of Dedication**

***Sung Psalm #68D** – “Bashan’s Mountain”

Prayers of the Church & Lord’s Prayer (sins)

Our Father, who art in heaven, hallowed be Thy name. Thy Kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our sins, as we forgive those who sin against us, and lead us not into temptation, but deliver us from evil. For Thine is the Kingdom, and the power, and the glory, forever. Amen.

Reformation Creedal Reading – Heidelberg Catechism, 32.

Leader:	<i>But why art thou called a Christian?</i>	Acts 11:26
People:	Because I am a member of Christ by faith,	1Cor 6:15
Leader:	<i>And thus am partaker of His anointing;</i>	1John 2:27; Acts 2:17
People:	That so I may confess His name,	Matt 10:32; Rom 10:10; Mark 8:38
Leader:	<i>And present myself a living sacrifice</i>	Rom 12:1; 1Pet 2:5,9
People:	Of thankfulness to Him:	Rev 5:8,10; Rev 1:6
Leader:	<i>And also that with a free and good conscience</i>	1Pet 2:11; Rom 6:12-13; Gal 5:16-17
People:	I may fight against sin and Satan in this life	Eph 6:11; 1Tim 1:18-19
Leader:	<i>And afterwards I reign with Him eternally,</i>	2Tim 2:12
People:	Over all creatures.	Matt 24:34

Ministry of the Word

Prayer of Illumination

***Sermon Text** – 1Samuel 6:1-3

***Gloria Patri #735** (red hymnal)

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen. Amen.

Sermon – “The Battle is the LORD’s”

A Sermon Series on 1Samuel 1-8

Ministry of the Sacrament of the Lord’s Supper

Invitation & Warning

Prayer

Scripture – Revelation 19:4-9

Partaking of the Bread and then the Cup

Prayer of Thanksgiving

***Hymn #575** – “Soldiers of Christ, Arise”

***Benediction**

Everyone is welcome to Coffee Hour Fellowship downstairs after church today

Announcements

- Starting on Wednesday, November 12th, there will be a **new Wednesday Study** going through the “Macedonia Epistles” (i.e. Philippians, 1 & 2Thessalonians).
- The next **Lady’s Study Luncheon** will be in **January**. The book is The Dawn of Redeeming Grace by Sinclair Ferguson (\$9.00). If you are interested in the book please see Verna today.
- Tuesday (Nov 25th) and Wednesday (Nov 26th) **Studies during Thanksgiving** week are **canceled**.
- The **Deacon Fund** (i.e. support for church members in need) is running low, any new donations will be greatly appreciated.
- Dave & Janelle Franceschetti have set up a gofundme page to help with the medical costs for **baby Caleb’s** upcoming transplant surgery. You can go to: <https://gofund.me/95103c5b9>
Or search for: “Help Caleb and Family During Transplant”.

- **Operation Christmas Child (OCC)** gifts are due by Sunday, **Nov 16th**. Please return them to Mason, with a \$10 donation per shoebox, if able. OCC is a mission carried out by the Christian non-profit Samaritan's Purse. Through shoebox gifts, they give Christmas present and include a Gospel message to children in impoverished regions of the world. These shoeboxes can be packed with toys, school supplies, clothes, a personal letter, and more. If you are interested or have any question, please see Mason Goodell (goodellmas@gmail.com or 860-806-6437).

Upcoming Events

- Cindy Rines will be presenting a **piano recital** at her home (in West Hartland) on Saturday, **Nov 22 at 2:00 PM**. Space is limited so you are asked to please sign up on the sheet in the fellowship hall. There will be a time for snacks and fellowship following the recital. Pieces by Bach, Beethoven, Mozart, Chopin and various contemporary composers are included in the program.
- The **3rd Annual Calvinist-Christmas Party** is Friday, **December 5th**, at 6:30 PM, at the Grange.
- The **Annual Meeting** will be after church on **December 14th**.
- *Regular Studies & Gatherings:*
Sunday School for all ages (9:00 AM).
Tuesday Study (10:30 AM – noon) – Augustine's Sermons.
Wednesday Study (6:30 – 8:00 PM) – Book of Hebrews.
Gen-Alpha Club will return on the 2nd & 4th Wednesdays.
Friday YADG (6:30 PM) still meets on 1st & 3rd Friday.
Saturday Morning Prayer Group at the Gabelmann's. (Please call Sheryl to confirm if the group is meeting that day, 860-309-7250.)

ONLINE RESOURCES

TRC's Webpage:	TrinityReformedCT.org
TRC's Facebook Page:	facebook.com/people/Trinity-Reformed-Church/61554974150922/
TRC's Youtube Channel:	youtube.com/@TrinityReformedCT
Pastor Doug's	youtube.com/simplyreformed
Youtube Channels:	youtube.com/@PilgrimsOfPlunder

INTERNET PRAYER CHAIN

If you have any prayer requests for our prayer chain, please email them to Donna Ensminger at: **trcnwprayer@gmail.com**. (If you would like to join the Prayer Chain, also see Donna.)

LEADERSHIP

Elders:	Rev. Douglas Aldrich, pastor	860-379-1147	douglas_aldrich@sbcglobal.net
	Bob Ensminger	860-485-8738	robert.ensminger@arthurgrossell.com
	Rich Gabelmann	860-605-7852	rgabelmann0415@gmail.com
	Rev. Jonathan Haulenbeek	203-709-0784	jhaulenbeek@icloud.com
Deacons:	David Mattson (chair), Carl Bierce, Caleb Goodell, Mason Goodell, Dean Winters		
Sunday School:	Verna Aldrich	Music Coordinator:	Cindy Rines
Clerk:	Sheryl Gabelmann	Treasurer:	Cindy Rines

Trinity Reformed Church of Northwest Connecticut

Worship Starts At: 10:30 AM (9:30 AM in the summer)

Sunday Worship At: Winchester Grange (100 Newfield Rd; Winchester Center, CT 06098)

Mailing Address: P.O. Box 343; Riverton, CT 06065 – Phone: (860) 238-7399

Webpage: trinityreformedct.org – Email: trinityreformedct@gmail.com

Sermon Notes

1Samuel 6:1-3

"The Battle is the LORD's"

Sermon Series on 1Samuel 1-8

November 2, 2025

Introduction

- 1) We read throughout Scripture that God will fight for his people.¹ Ex 14:14; Rev 19:11
 - a) That the LORD is a warrior. Ex 15:3; Is 42:13
 - b) And the battle is the LORD's. 1Sam 17:47; 2Chr 20:15
- 2) To give just a few examples:
 - a) Think of the Exodus (when God freed His people from slavery in Egypt).

Exodus 14:13-14 – *"But Moses said to the people, 'Do not fear! Stand by and see the salvation of the LORD which He will accomplish for you today; for the Egyptians whom you have seen today, you will never see them again forever. The LORD will fight for you while you keep silent."*
 - b) If you think that it only applies to unique events, then remember a prayer of David:

Psalms 60:11-12 – *"O give us help against the adversary, for deliverance by man is in vain. Through God we shall do valiantly, and it is He who will tread down our adversaries."*
 - c) Or would you say, "That was only in the Old Testament?"
 - i) Romans 8:28 – *"And we know that God causes all things to work together for good to those who love God, to those who are called according to His purpose."*
 - ii) Revelation 17:14 – *"These (the corrupt things of the world) will wage war against the Lamb (this current period between Christ's advents), and the Lamb will overcome them, because He is Lord of lords and King of kings, and those who are with Him are the called and chosen and faithful."*
- 3) Do you believe this?
 - a) I think very few Christians actually believe this, or at least live as if this is true.
 - b) As does that great declaration to Christ: *"I do believe; help my unbelief."* – Mark 9:24b
 - c) We have been taught to believe God is far away.
 - i) That God no longer acts like He did in the Old Testament.
 - ii) That we have to lead the way.
 - iii) What is that thoroughly unbiblical phrase: *"God helps those who help themselves?"*
 - iv) Or in that more piously misguided belief that we have to *"advance God's Kingdom"*.
- 4) The problem is illustrated by the fact that when we moderns hear that the battle belongs to God, we hear:
 - a) Does that mean we are to do nothing?
 - b) That is lazy!
 - c) That is cowardly!

¹ Ex 14:13-14,25; 15:3; Deut 1:30; 3:22; 20:4; 32:35-36; Josh 10:14,42; 23:3,10; 1Sam 17:47; 2Chr 20:15,17,29; Neh 4:20; Ps 24:8; 44:3; 60:11-12; 68:1-2,20-21; 108:12-13; Is 31:4-5; 42:13; 49:25-26; Jer 50:34; Zech 14:3; Rom 8:31; 2Thes 1:6-8; Rev 17:14; 19:11-16

- 5) Those responses an ancient listener wouldn't even comprehend.
 - a) Because they are not infected with radical individualism.
 - b) And they understood submission to a powerful king.
- 6) Remember this as we ponder today's Sermon Text.

1Samuel 6:1-3

- 1) We are in the time of the Judges – A time of moral decline in Israel. Judg 2:10-19; 17:6; 21:25
 - a) Israel fought the Philistines at Ebenezer, 1Sam 4:2ff
and Israel was routed.
 - b) Even worse, the Ark of the Covenant, God's 1Sam 4:3-11,17,21-22
throne on earth, is captured. Ex 25:21-22; Num 7:89
 - c) God denigrates the Philistine idols and afflicts 1Sam 5:1-12
the Philistines with death and illness.
- 2) Today, we read the ark is among the Philistines for another 7 months. 1Sam 6:1
 - a) "Seven" can represent completeness in the Bible. Gen 1-2; 21:28-31; Matt 18:22
 - b) Obviously this time length, like all things, Ps 33:10-11; Prov 16:4,9; Is 46:9-11
was ordained by God. Dan 4:35; Acts 2:23; Rom 8:28
 - c) However, it is dangerous to push the symbolic Deut 29:29; Prov 30:5-6; Eccl 5:1-2
meaning of numbers too far. Is 8:20; Matt 15:9; 2Pet 1:20-21
- 3) Again, during this time, God's judgment, through death and disease, 1Sam 5:6-12
is upon the Philistines.
- 4) So the Philistines call "*for the (pagan) priests and the diviners (soothsayer)*" to figure 1Sam 6:2
out what to do with the Ark of the Covenant.
 - a) Remember:
 - i) The Philistines are enemies Judg 13:1; 1Sam 14:52; 17:26,36
of God's people. 2Sam 5:19; Is 9:12; Ezek 25:15-17
 - ii) Clearly worshipping false gods violates, at least, and Ex 20:3-11
is against the first four of the Ten Commandments. Deut 6:7-15
(No other gods, no idols, don't take God's name in vain, remember the Sabbath)
 - iii) Obviously, pagan gods don't exist Deut 32:17; Ps 106:37; 1Cor 10:19-20
and are demonic. Gal 4:8; 1Tim 4:1; Rev 9:20; 13:4,14-15;
 - iv) Sorcery, trying to divine the future (e.g. horoscopes, ouija Ex 22:18; Lev 19:26,31
boards, séances, etc.), superstitions (e.g. the belief in Deut 18:9-14; 1Sam 15:23
luck), are evil, sinful, and hateful towards God. Is 8:19-20; Gal 5:19-21
 - b) Yet the pagan priests and soothsayers come up with something that 1Sam 6:3
might seem surprising to us.
 - i) They say if the Ark is sent back that it should be returned with "a guilt offering."
 - Hoping it will heal them.
 - And find out why God's punishment has continued and whether returning
the ark will finally make it stop.
 - ii) This is not following God's Law with faithful covenant understanding. Lev 5:14-19

- iii) This is superstitious fear without faith, devoid of being in the covenant, nor submission to God's Law.
 - iv) However, at least there is some fear of God and the Ark will be sent back.
- 5) It apparently works.
- a) Scripture doesn't directly say their suffering stops.
 - b) However, the movement of the ark corresponds exactly with the movement of the plague . 1Sam 5:6,9,11
 - c) There are no further mentions of affliction or death among the Philistines.
 - d) The focus of judgment shifts to Israel 1Sam 6:19
(More about that in a later sermon.)

God's Actions in New Testament

- 1) Does this sort of thing happen today?
 - a) I think for many Christians we read the great miracle stories of the Bible and either:
 - i) Secretly wish they would happen today.
 - ii) Or get uncomfortable that maybe the secular materialists are right.
 - b) We are only seeing the exciting miracles (e.g. God degrading the pagan Philistine god Dagon) and miss everything around it.
- 2) We are not seeing that:
 - a) God's people can suffer, especially for their sins.
 - i) In the OT, Israel suffers for her sins many times. Judg 2:11-15; 2Kgs 17:7-23; 2Chr 36:15-17
Neh 9:26-30; Ps 106:34-43; Is 1:2-4
 - ii) Same too in the NT, and even more so as a means of training in faithful righteousness. Matt 5:10-12; John 15:18-20
Rom 5:3-5; 8:17-18
Heb 12:5-11; 1Pet 4:12-16
 - iii) Sometimes God will seem "silent" for decades if not centuries in the Old Testament. 1Sam 3:1; Ps 74:9; Is 42:14
Lam 3:44; Amos 8:11
 - b) That one of God's judgments is a decrease in the Word of God. 1Sam 3:1; 2Chr 15:3; Ps 74:9; Is 8:16-20; 30:20
Lam 2:9; Amos 8:11; Matt 24:24; 2Thes 2:8-19
 - i) In our sermon text, God's throne on earth is taken away from Israel for 7 months. 1Sam 6:1
 - ii) Remember, it is from the mercy seat on top of the Ark that God would speak. Ex 25:21-22; Lev 16:2
Num 7:89
 - c) This correction is to bring about repentance, which causes restoration. Which will happen in 1Samuel 7:2-6.
 - d) That God is working out His plan which can be hard to see at that moment in time.
 - e) And that God works through generations.
 - i) Israel will win a great victory over the Philistines in chapter 7 of 1Samuel.
 - ii) In the next chapter, shockingly, Israel demands a king.
 - Which though it is a rejection of God, the Almighty allows it.

- Because this is how we are going to get Jesus Christ born in a manger some 1,000 years later.
- And Jesus Christ is the reason and purpose of history and all of creation. John 1:1-3,14; Rom 11:36; Eph 1:9-10
Col 1:16-17; Heb 1:2; Rev 5:9-10
- And if I can be a bit indulgent: And that a group of believers would gather in a Grange in the hills of Connecticut some 3,000 years later, and 5,600 miles away on a continent that ancient Israel didn't even know existed, so that the Lord would be worshiped on the Lord's Day.

iii) What saint during the time of 1 Samuel 6 would have thought of such things?

- f) That God is acting for His own glory, for His purpose, according to His time frame. Is 43:6-7; 46:9-10; Ezek 36:22-23
Rom 11:36; Eph 1:11-12; Rev 4:11
- g) And that God does fight for His people.
- h) And if God is with us, who can really be against us?

3) This gets to a very important point on how to understand the Old Testament and all the Bible.

- a) What, or who, is ancient biblical Israel today?
 - i) The modern Jewish state? No.
 - ii) A Christian nation? No.
- b) The answer is the New Testament church. Matt 21:43; John 10:16; Rom 2:28-29; 9:6-8
Gal 3:7,29; 6:16; Eph 2:12-16; 3:6; Col 2:11-12
- c) All the physical things of the Old Testament (e.g. the Temple, the priesthood, the sacrifices, the kings, etc.) are but shadows, copies, figures, and types of the reality of Christ and His New Covenant which is of life in the Spirit. Jer 31:31-34; Ezek 36:26-27
Matt 5:17-20; John 3:5-6
Rom 8:1-4; 14:5-9; 2Cor 3:6
Gal 4:8-11; 5:16-18; Col 2:16-19
Heb 8:4-6; 9:23-24; 10:1
- d) Galatians 3:7,29 – *"Therefore, be sure that it is those who are of faith who are sons of Abraham . . . And if you belong to Christ, then you are Abraham's descendants, heirs according to promise."*

4) To think "God was very close in the Old Testament but now is far away in the New" is completely backwards.

- a) Again, the physical things are but a shadow and figure of the new reality we have in Christ. (See handout at back of bulletin.)
- b) The Bible clearly teaches the New Covenant is superior to the Old. Jer 31:31-34; Luke 22:20; Rom 7:6
2Cor 3:6-11; Heb 7:22; 8:6-13

5) Why is the New Covenant superior?

- a) We are no longer dealing with corruptible shadowy types and figures, but we have clarity.
 - i) Such as frail earthly high priests like Eli.
 - ii) Who had to offer sacrifices over and over again.
- b) We have the true mediator – Jesus Christ. Heb 8:6; 9:15
 - i) The perfect high priest, prophet and king. Heb 1:1-3; 4:14-15; 7:26-28
 - ii) Who brings the once and for all sacrifice of Himself. Rom 5:8; Eph 5:2; Heb 9:26
 - iii) And governs us from heaven through His Word and Spirit. John 14:16-17,26; 16:13-14
Matt 28:18-20; Acts 2:33; Eph 1:20-23

- c) We have the final word of God – Literally God’s eternal word (Jesus Christ) became incarnate and spoke to us. John 1:1,14,18; Heb 1:1-2
1John 1:1-2; Rev 19:13
 - i) Thus, with the New Testament we have the final written Word of God.
 - ii) God has spoken. We have everything we need.
 - d) The Gospel is now for all the nations, not just one. Matt 28:19; Rom 1:16; Gal 3:8
 - e) We are clearly justified (made right with God) not by works of the Law but faith in Christ alone. Rom 3:28; 4:5; 5:1
Gal 2:16; 3:11; Eph 2:8-9
 - f) We no longer have to keep the civil and ceremonial laws. We are free from such things. Matt 5:17; Acts 15:10-11,28-29
Rom 6:14; Gal 3:24-25; Col 2:16-17
 - g) We now live in a powerful new administration of the Holy Spirit. John 7:39; Acts 2:17-18,33
Rom 8:9-11; 2Cor 3:6-8; Gal 3:14
- 6) What else do you need?

The Fight is the Lord’s

- 1) God very much fights for His people today.
 - a) Remember the promise of our Lord.
 - b) Matthew 28:20 – *“I am with you always, even to the end of the age.”*
- 2) When we look back over the last 2,000 years of history can there be any doubt?
- 3) Think of all the blessings we have, because we live in a Christian civilization!
- 4) Careful, there is a trap here.
 - a) We see Christian civilization coming undone around us.
 - b) Thus, should the church go and fight to save Christian civilization?
 - c) No!
 - d) Do not act like foolish Israel when they trusted in their own ways.
 - e) The battle is not ours but it is the Lord’s.
 - f) And the battle in the New Covenant is no longer about warfare with swords against nations but a spiritual battle against the forces of darkness. John 18:36; 2Cor 10:3-5
Eph 6:11-13; Col 2:15
1Pet 5:8-9; Rev 12:11
 - g) And our calling is to be faithful.
- 5) As we read in our Call to Worship (Revelation 17:13-14) there is a great war going on.
 - a) And Christ, who is at the right hand of the Father, is fighting for His people.
 - b) He is currently putting all His enemies under His feet.
 - c) He is getting all His elect throughout this age – that is why it has been 2,000 years.
 - d) And we are pilgrims and strangers in this fallen world that is passing away.
 - c) That our true citizenship is not in any earthly kingdom but a heavenly one.
- 6) But shouldn’t we do something?!
 - a) Consider your calling.
 - b) Be very careful of that word “calling.”²
 - i) The secular word has changed it to be “what great worldly thing are you being called to do in the future.”

² Rom 8:28; 11:29; 1Cor 1:26ff; Eph 1:18; 4:1,4; Phil 3:14; 2Thes 1:11; 2Tim 1:9; Heb 3:1ff; 2Pet 1:10

- ii) Or even in Pop-Evangelicalism with those silly “what is your spiritual gift tests”.
- iii) Those are not the biblical understanding of calling.
- iv) Your calling is that in whatever the sovereign Lord has placed you in that you be faithful in that situation.
 - If you have been called to politics, the military, business, etc., then be faithful in that.
 - If you have been called to be a mother, or to tend to a family member, be faithful in that.
- iv) The key part is remaining faithful in Christ – That is what you are really called to.
- c) As we read in 2Thessalonians 2:14a – *“It was for this He called you”*.
 - i) What is this calling?!
 - ii) Read before and after it.
 - iii) 2Thessalonians 2:13-14 – *“But we (the apostles) should always give thanks to God for you (Christians), brethren beloved by the Lord, because God has chosen you from the beginning for salvation through sanctification by the Spirit and faith in the truth. It was for this He called you through our gospel, that you may gain the glory of our Lord Jesus Christ.”*

7) “But the end is near!”

- a) Then go read 1Peter, especially starting in 1Peter 4:7
- b) 1Peter 4:7-11 – *“The end of all things is near; therefore, be of sound judgment and sober spirit for the purpose of prayer. Above all, keep fervent in your love for one another, because love covers a multitude of sins. Be hospitable to one another without complaint. As each one has received a special gift, employ it in serving one another as good stewards of the manifold grace of God. Whoever speaks, is to do so as one who is speaking the utterances of God; whoever serves is to do so as one who is serving by the strength which God supplies; so that in all things God may be glorified through Jesus Christ, to whom belongs the glory and dominion forever and ever. Amen.”*

8) In particular the organized church is called to be faithful to the ministry of the Word and not get distracted by worldly things like politics and earthly power.

- a) Hear the Word: Romans 8:31-39 – *“What then shall we say to these things? If God is for us, who is against us? He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things? Who will bring a charge against God’s elect? God is the one who justifies; who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us. Who will separate us from the love of Christ? Will tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? Just as it is written, ‘For Your sake we are being put to death all day long; We were considered as sheep to be slaughtered.’ But in all these things we overwhelmingly conquer through Him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.”*
- b) Now come to the Lord’s Table and receive grace.

OT “Forever” Promises Fulfilled in Christ

The promises to the OT nation of Israel are fulfilled in Christ and His church; For the OT is a shadow, form, and copy of the reality that is in Christ.

Matt 5:17-20; Rom 14:5-9; Gal 4:8-11;
Col 2:16-19; Heb 8-10 ;
(Heb 8:4-6; 9:23-24; 10:1)

<u>OT Aspect</u>	<u>Ordained “Forever”</u>	<u>Fulfillment “in Christ”</u>
The Blessing of Abram	Genesis 12:3 Genesis 17:1-7	John 8:31-59 Galatians 3:7-9
Circumcision	Genesis 17:13	Galatians 5:1-12 Galatians 6:12-16
A Seed (i.e. people)	Genesis 17:7-8 Exodus 6:7 2Samuel 7:24	1Peter 2:9 Galatians 3:28-29
David’s Kingdom	Genesis 17:6-7 2Samuel 7:13,16	Isaiah 9:7 Luke 1:32-33 Matthew 1:1
The Land	Genesis 17:8 Genesis 12:1 Exodus 20:12 Psalm 37:11	Romans 4:13-15 Matthew 28:19 Acts 1:8 Ephesians 6:2-3 Matthew 5:5 Hebrews 11:8-16
Mount Zion/ Jerusalem	Is 35:10; 51:11	Heb 12:22-24
The Law Itself	2Kings 17:36-38	Matthew 5:17-20 Galatians 3:24-25 Acts 6:14
Ten Commandments	Exodus 31:17-18 Deuteronomy 4:13	2Corinthians 3:3-18
Sabbath & OT Holidays	Exodus 31:16-17 2Chronicles 2:4	Luke 6:1-11 Romans 14:5-6 Galatians 4:10-11 Colossians 2:16-17
The Temple	1Kings 9:1-3	John 2:13-25 Acts 6:7-15 1Corinthians 3:16-17 Ephesians 2:11-22
Priesthood	Exodus 28:43	Hebrews 8:1-7, 13 2Corinthians 5:18-20 Hebrews 10:1-25 1Peter 2:4-10
The Veil	Exodus 27:21	Hebrews 10:19-23