

# Trinity Reformed Church of Northwest Connecticut

Biblical, Traditional, Conservative, Congregational

Lord's Day Worship for  
May 31, 2026

*"But if you do not forgive others, then your Father will  
not forgive your transgressions."* – Matthew 6:15



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“\*” = Please stand if you are able.

## Welcome, Greeting & Announcements

### Call to Worship – Colossians 3:12-17

*Leader: So, as those who have been chosen of God, holy and beloved,*

**People: Put on a heart of compassion,**

*Leader: Kindness, humility, gentleness and patience; bearing with one another,*

**People: And forgiving each other,**

*Leader: Whoever has a complaint against anyone; just as the Lord forgave you,*

**People: So also should you.**

*Leader: Beyond all these things put on love, which is the perfect bond of unity. Let the peace  
of Christ rule in your hearts, to which indeed you were called in one body;*

**People: And be thankful.**

*Leader: Let the word of Christ richly dwell within you, with all wisdom teaching and  
admonishing one another with psalms and hymns and spiritual songs,*

**People: Singing with thankfulness in your hearts to God.**

*Leader: Whatever you do in word or deed, do all in the name of the Lord Jesus,*

**People: Giving thanks through Him to God the Father.**

## Prayer of Invocation and Confession

### Gospel Absolution Text – Ephesians 1:7

**\*Hymn #296** – “All Hail the Power of Jesus’ Name!”

### Scripture Reading – 2Corinthians 2:6-11

**Ancient Creedal Proclamation** – Apostles Creed (pg#845 in the red hymnal)

## Offerings Presented

[Please put your tithe/offering in the plates before or after the service – Thank you!]

[Gifts labeled “Deacon’s Fund go to aid those in need in the congregation.]

**\*Doxology #731** (red hymnal)

*Praise God from whom all blessings flow; Praise Him, all creatures here below;*

*Praise Him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.*

**\*Prayer of Dedication**

**\*Sung Psalm #65A** – “Awaiting You in Zion”

**Prayers of the Church & Lord's Prayer** (sins) – *Our Father, who art in heaven, hallowed be Thy name. Thy Kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our sins, as we forgive those who sin against us, and lead us not into temptation, but deliver us from evil. For Thine is the Kingdom, and the power, and the glory, forever. Amen.*

**Reformation Creedal Reading** – Westminster Larger Catechism, 194.

**Leader:** *What do we pray for in the fifth petition? (Which is, forgive us our debts, as we forgive our debtors.)* Matt 6:12

**People:** **Acknowledging, that we and all others are guilty** Rom 3:9-12,19

**Leader:** *Both of original and actual sin,* Matt 18:24-25

**People:** **And thereby become debtors to the justice of God;** Ps 130:3-4

**Leader:** *And that neither we, nor any other creature,*

**People:** **Can make the least satisfaction for that debt:**

**Leader:** *We pray for ourselves and others, that God of His free grace would, through the obedience and satisfaction of Christ,*

**People:** **Apprehended and applied by faith,**

**Leader:** *Acquit us both from the guilt and punishment of sin,* Rom 3:24-26; Heb 9:22

**People:** **Accept us in His Beloved;** Eph 1:6-7

**Leader:** *Continue his favor and grace to us, pardon our daily failings, and fill us with peace and joy,* 2Pet 1:2  
Hos 14:2; Jer 14:7

**People:** **In giving us daily more and more assurance of forgiveness;** Rom 15:13  
Ps 51:7-10,12

**Leader:** *Which we are the rather emboldened to ask, and encouraged to expect, when we have this testimony in ourselves,* Luke 11:4

**People:** **That we from the heart forgive others their offenses.** Matt 6:14-15; 18:35

**Ministry of the Word**

**Prayer of Illumination**

**\*Sermon Text** – Matthew 18:21-35

**\*Gloria Patri #735** (red hymnal)

*Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen. Amen.*

**Sermon** – “Forgiveness”

A Sermon Series on Parables

**Ministry of the Sacrament of the Lord's Supper**

**Invitation & Warning**

TRC practices guarded open communion. All who profess faith in Christ, have been baptized, have a basic understanding of this sacrament, and are in good standing with a biblical local church are welcome to the Lord's Table. If you are uncertain whether you should partake, it is wise to abstain and speak with the pastor afterward.

**Prayer**

**Words of Institution** – Matthew 26:26-28 + Luke 22:19-20; 1Corinthians 10:16-17; 11:26

“While they were eating, Jesus took some bread, and after a blessing, He broke it and gave it to the disciples, and said, ‘Take, eat; this is My body which is given for you; do this in remembrance of Me.’ And when He had taken a cup and given thanks, He gave it to them, saying, ‘Drink from it, all of you; for this is My blood of the new covenant, which is poured out for many for forgiveness of sins.’ . . . Is not the cup of blessing which we bless a sharing in the blood of Christ? Is not the bread which we break a sharing in the body of Christ? Since there is one bread, we who are many are one body; for we all partake of the one bread. For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes.”

# Partaking of the Bread and then the Cup Prayer of Thanksgiving

\***Hymn #494** – “*Forgive Our Sins As We Forgive*”

## \***Benediction**

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*Everyone is welcome to Coffee Hour Fellowship downstairs after church today*

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## Upcoming Events

- Wednesday Night Bible Study for June 3<sup>rd</sup> is canceled.
- **June 6<sup>th</sup>**, Saturday, there will be a **Pot-Luck Picnic** starting at **noon** at the Ensminger’s (100 Hollow Rd, Winchester, CT). If possible, please bring a side, drink or a dessert. Hot dogs & hamburgers will be provided. (*Rain Date: June 27<sup>th</sup>*)
- **In July and August church start at 9:30 AM.**
- **July 18<sup>th</sup>**, Saturday, there will be a **Pool Party / Picnic Pot-Luck** starting at noon at the Gabelmann’s. Sandwich platters, beverages and an ice cream bar will be provided. If possible, please bring a pot-luck food item. (We will gather rain or shine.)
- **October 10<sup>th</sup>**, Saturday, there will our annual **Oktoberfest** at the Aldrich’s. If possible, please bring a food item. (*Rain Date: October 17<sup>th</sup>*)
- *Regular Studies & Gatherings:*
  - Sunday School** for all ages (9:00 AM) at the Grange.
  - Tuesday Study** (10:30 AM – noon) – Augustine’s Sermons, at Pastor Doug’s house.
  - Wednesday Study** (6:30 – 8:00 PM) – On 2<sup>nd</sup> & 4<sup>th</sup>: Thessalonians. On other: Free discussion.
  - Gen-Alpha Club** 2<sup>nd</sup> & 4<sup>th</sup> Wednesdays, at Pastor Doug’s house.
  - Saturday Morning Prayer Group** at the Gabelmann’s. (Please call Sheryl to confirm if the group is meeting that day, 860-309-7250.)

## ONLINE RESOURCES

<i>TRC’s Webpage:</i>	TrinityReformedCT.org
<i>TRC’s Facebook Page:</i>	facebook.com/people/Trinity-Reformed-Church/61554974150922/
<i>TRC’s Youtube Channel:</i>	youtube.com/@TrinityReformedCT
<i>Pastor Doug’s</i>	youtube.com/simplyreformed
<i>Youtube Channels:</i>	youtube.com/@PilgrimsOfPlunder

## INTERNET PRAYER CHAIN

If you have any prayer requests for our prayer chain, please email them to Donna Ensminger at: [trcnwprayer@gmail.com](mailto:trcnwprayer@gmail.com). (If you would like to join the Prayer Chain, also see Donna.)

## LEADERSHIP

<b>Elders:</b>	Rev. Douglas Aldrich, pastor	860-379-1147	douglas_aldrich@sbcglobal.net
	Bob Ensminger	860-485-8738	robert.ensminger@arthurgrossell.com
	Rich Gabelmann	860-605-7852	rgabelmann0415@gmail.com
	Rev. Jonathan Haulenbeek	203-709-0784	jhaulenbeek@icloud.com
<b>Deacons:</b>	David Mattson (chair), Carl Bierce, Caleb Goodell, Mason Goodell, Dean Winters		
<b>Sunday School:</b>	Verna Aldrich	<b>Music Coordinator:</b>	Cindy Rines
<b>Clerk:</b>	Sheryl Gabelmann	<b>Treasurer:</b>	Cindy Rines

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## Trinity Reformed Church of Northwest Connecticut

*Worship Starts At: 10:30 AM (9:30 AM in the summer)*

*Sunday Worship At: Winchester Grange (100 Newfield Rd; Winchester Center, CT 06098)*

*Mailing Address: P.O. Box 343; Riverton, CT 06065 – Phone: (860) 238-7399*

*Webpage: trinityreformedct.org – Email: trinityreformedct@gmail.com*

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# Sermon Notes

Matthew 18:21-35

“Forgiveness”

A Sermon Series on Parables

May 31, 2026

## Introduction

- 1) Fallen man really dislikes the concept of forgiveness.
- 2) Yes, we like the idea of forgiveness for ourselves when we get caught.
- 3) Yet, fallen man, hates the idea that God is holy, that we need forgiveness, forgiveness is only through Christ, and that we should be forgiving. Ps 14:1-3; 36:1-4; 51:5; 53:1-3  
John 3:19-20; 7:7; 15:18-25  
Rom 1:18-25; 3:10-18,23; 8:7-8
- 4) We humans, even Christians, can really wrestle with practicing forgiveness.
- 5) The Lord Jesus, however, goes out of His way to command forgiveness, and should take notice.
- 6) Just look at the times “forgiveness” is directly mentioned in the Gospel of Matthew.

## Overview of Forgiveness in the Gospel of Matthew

- 1) **Matthew 6** – When the Lord teaches about how to pray.
  - a) Every Sunday we pray: *“And forgive us our sins, as we forgive those who sin against us.”*<sup>1</sup>
  - b) We ask of God that He forgives our sins.
  - c) This should, and will in the elect, cause us to forgive those who sin against us.
  - d) To hammer the point home, have you ever noticed what the Lord Jesus taught immediately after giving the Lord’s Prayer in Matthew?
    - i) Matthew 6:14-15 – *“For if you forgive others for their transgressions, your heavenly Father will also forgive you. But if you do not forgive others, then your Father will not forgive your transgressions.”*
    - ii) That is a fierce, but very clear, warning.
- 2) **Matthew 9** – The healing of a paralytic.
  - a) The Lord heals a paralytic to prove He is God and Savior.
  - b) But after seeing their faith Jesus says *“Take courage, son; your sins are forgiven.”* – Matt 9:2b
  - c) The scribes are offended and think Jesus is blaspheming.
    - i) Since only God can ultimately, and universally, forgive sin. Ex 34:6-7; Ps 51:4; Ps 130:3-4; Is 43:25; Dan 9:9  
Mark 2:5-12; Luke 5:20-26; Col 3:13; 1John 1:9
    - ii) If Jesus isn’t God incarnate, the scribes would be right.
  - d) To demonstrate His authority, Jesus heals the paralytic.
  - e) To highlight the purpose, however, the Lord states: *“But so that you may know that the Son of Man has authority on earth to forgive sins”—then He said to the paralytic, ‘Get up, pick up your bed and go home.’”* – Matthew 9:6
- 3) **Matthew 12** – Jesus teaches that the only sin that is unforgivable is blasphemy against the Holy Spirit. Matt 12:31-32
  - a) This is a willful, life-long rejection of the Holy Spirit’s testimony concerning Christ.
  - b) To reject His forgiveness and His ways is the worst possible thing.

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<sup>1</sup> This is taken from: Matthew 6:12 – *“And forgive us our debts, as we also have forgiven our debtors.”* And Luke 11:4b – *“And forgive us our sins, for we ourselves also forgive everyone who is indebted to us.”* In New Testament times “debt” was a metaphor to refer to “sin.”

- 4) **Matthew 18** – Today’s sermon text, more about that below.
- 5) **Matthew 26** – Let’s talk about that one at the end of this sermon.
- 6) For today, let’s go through our sermon text, however, let us first put it in context.

### **Context of Matthew 18:21-35**

- 1) There is a real logic to the flow of Matthew 18.
- 2) **Matthew 18:1-6** = Humble yourself like a child and know that causing a repentant believer to stumble is a grave sin.
- 3) **Matthew 18:7-9** = Know troubles will come in this world, therefore kill sin in your life, lest you be endanger of the fires of hell.
- 4) **Matthew 18:10-14** = God is merciful to His humble children: They have angels in heaven and Christ, the Good Shepherd, rejoices over them when they’re found after wandering.
- 5) **Matthew 18:15-20** = There are rules on how to handle disputes in the church.
  - a) First, go to the person that has sinned against you.
    - i) If that doesn’t work, then go to him with two or more witnesses with you.
    - ii) If that doesn’t work, take it to the church, the final organizational entity.
  - b) If the person refuses to listen to the church, then that unrepentant person is shunned as not part of the community.
  - c) The church has the power to bind people to heaven by the faithful receiving the means of grace, i.e. the ministry of the Word (preaching + sacraments).
  - d) And those unrepentant, whom the church rejects, are bound to hell.

### **Matthew 18:21-22 – The Question**

- 1) This causes Peter to ask an understandable question: *“Lord, how often shall my brother sin against me and I forgive him? Up to seven times?”* – Matthew 18:21
  - a) At the time there was a Jewish tradition that one should forgive three times, maybe four, if you want to be really generous. Amos 1:3,6,9,11,13  
Amos 2:1,4,6
  - b) So, Peter is going way beyond the norm of three or four.
- 2) The Lord Jesus answered Peter with: *“I do not say to you, up to seven times, but up to seventy times seven.”* – Matthew 18:22
  - a) The Greek can be translated either “77” or “70 x 7”.
  - b) The meaning is the same; you are to always forgive.
- 3) To explain this, and to show how important forgiveness is to Him, our Lord gives a parable.

### **Matthew 18:23-34 – Parable of the Wicked Servant**

- 1) A king desires to settle accounts with His slaves. Matt 18:23
  - a) The King is the Triune God, in particular the Father.
  - b) The slaves are all those accountable to their master, so in general humanity, but in particular those within the visible covenant, i.e. the church.
  - c) “Settle accounts” is not the King trying to make things right with His slaves.
    - i) It is the King calling His slaves to give account for what duties they were commanded to do.
    - ii) The KJV translates it as the King *“begun to reckon.”*

- iii) Think of it as an owner of a company is going to his sales staff and asking how much each one has brought in.
  - iv) Remember slavery was common in the ancient world. They could do very lowly jobs (miners) or great jobs (stewards of great households).
- 2) While settling accounts one slave owes 10,000 talents. Matt 18:24
- a) A talent is a huge sum of money.
    - i) 1 Talent = 6,000 Denarii.
    - ii) A denarius is worth one day's worth of labor. Matt 20:2
    - iii) So a denarius is worth roughly about \$200 dollars today. (Assuming \$25 an hour.)
    - iv) So the slave owes \$12 billion!
  - b) This slave cannot pay so the king orders that him and his family be sold. Matt 18:25
  - c) The slave prostrated himself before the king begging "*Have patience with me and I will repay you everything.*" – Matthew 18:26b
- 3) We read that the king "*felt compassion and released him and forgave him the debt.*" – Matt 18:27b
- a) This is not just "pay me back over time" or to cancel a sum of the debt.
  - b) This is to forgive the whole debt.
  - c) This slave, however, is a wicked slave – keep on reading.
- 4) The wicked slave finds another of the king's slaves who owes the wicked slave 100 denarii (\$20,000). Matt 18:28
- a) The wicked slave seizes and chokes this slave demanding "*Pay back what you owe.*" – v28b
  - b) The second slave falls on the ground and pleads, "*Have patience with me and I will repay you.*" – Matt 18:29b
  - c) The wicked slave refuses and throws him in prison until he can pay back all that he owed. Matt 18:30
- 5) Then some other slaves of the king, who are deeply grieved, and go and tell the king. Matt 18:31
- 6) The king says to the wicked slave, "*You wicked slave, I forgave you all that debt because you pleaded with me. Should you not also have had mercy on your fellow slave, in the same way that I had mercy on you?*" – Matthew 18:32b-33
- a) The king is greatly angry and hands him over to the torturers to be tortured until he could repay all that he owed the king. Matt 18:34
  - b) This is a clear image of hell, the place of eternal destruction and suffering. Is 66:24; Matt 10:28; 25:41,46  
Mark 9:43-48; 2Thes 1:8-9; Rev 20:10-15
- 7) The Lord Jesus explains, "*My heavenly Father will also do the same to you, if each of you does not forgive his brother from your heart.*" – Matthew 18:35
- 8) When the Lord takes the time to give a long parable that concludes with hell about the importance to forgive, then we probably should listen.

### **Modern Questions About Forgiveness**

- 1) Forgiveness for many Christians can be difficult. You will hear:
  - a) "*I struggle with forgiveness especially about (insert person or problem).*"
  - b) "*How do I forgive and forget?*"
  - c) "*I am just to forgive everything an everyone?*"
- 2) A few general questions first:

- a) What, or who, are you focused on? This is critical.
  - i) On the idiot that offended you?
  - ii) On something lost? (E.g. the idiot has caused your family to fall apart.)
  - iii) Should you be focused on someone else?
- b) When you say “forgive” do you really mean “anger”, “a desire for vengeance”, and/or a desire to get back something lost (e.g. the time before the thing broke apart).

## **How to Forgive – Focus**

- 1) To learn forgiveness let us ask: What, or better yet Who, should you be focused on?
  - a) Let’s go with the Lord’s parable: Who is the central figure in the story?
  - b) Remember how the parable began: *“For this reason the kingdom of heaven may be compared to a king . . .”* – Matthew 18:23b
- 2) In this story we are dealing with someone who is not just a powerful Lord but a King.
  - a) To whom \$12 billion dollars is nothing.
  - b) And Who can be very, very generous and compassionate, and willing to forgive (in Christ).
 

Matt 18:27; Ex 34:6-7; Num 14:18-20  
Ps 86:5; 103:8-13; Is 30:18; 43:25; 55:6-7;  
John 3:16-17; Eph 1:7; 2:4-9; Col 1:13-14
- 3) Yet He also can be moved with great anger and hand over the wicked to be tortured forever, as per His right and duty.
 

Matt 18:34; Deut 32:35-36,41  
Rom 1:18,24,26,28; 2Thes 1:6-9

  - a) If someone thinks “well that isn’t the god I worship” then that person is worse than the wicked slave in this parable.
  - b) At least that wicked slave feared the King but didn’t love his neighbor.
  - c) That person neither loves God or his neighbor
  - d) Instead that person will desire the King’s enemies (the world) while despising His faithful subjects (the church).
- 4) We are always dealing, first and foremost, with a Holy God.
 

Ex 15:11; Lev 19:2; Is 6:1-5  
Hab 1:13; 1Pet 1:15-16; Rev 4:8

  - a) Yes, there is full forgiveness in Christ.
 

Matt 18:27

    - i) In Christ, all our debts/sins are forgiven.
    - ii) And as we heard in last week’s parable, Christ is the Good Shepherd that gives all to His lost sheep and rejoices over us!
 

Matt 18:12-14
  - b) However, because God is holy, just and good, and He hates all sin and has great anger against all wickedness.
 

Ex 34:6-7; Ps 5:4-6; 7:11  
Hab 1:13; Rom 1:18; Eph 5:6
- 5) If this King goes out of His way to tell us a long parable that ends in eternal torture to show us about how important forgiveness is to Him we probably should listen and be motivated to forgive.
- 6) How can we claim Christ’s forgiveness and not be forgiving ourselves?
  - a) Especially to His servants (those inside the church)?
  - b) Christ’s forgiveness changes the saints.
- 7) One of the most common phrases our Lord uses to describe hell is that it is a place of “weeping and gnashing of teeth.”
 

Matt 8:12; 13:41-42,49-50  
Matt 22:13; 24:51; 25:30

  - a) Hell is a place of ever-growing anguish, sorrow, hatred and rage.

- b) God wants the best for His people that is why we have to forgive, both for our neighbor's sake and ours. Matt 6:12,14-15; Mark 11:25  
Eph 4:31-32; Col 3:12-13
- i) We do not want to be a stumbling block to our fellow Christians.
- ii) And we don't want to be consumed by anger which if not repented about will destroy our soul – both here and eternally.

## **How to Forgive – Know Your Place**

- 1) Another key thing to get from this parable about forgiveness is to understand our place in life.
  - a) Obviously, we know and submit to the King as His faithful servant.
  - b) God has also called us to various roles in our lives where we are both, to use the language of the Larger Catechism, superiors or inferiors.
    - i) Those are not bad terms but a recognition of our station and what roles and duties we are called to do in God's kingdom.
    - ii) And we usually hold both roles to various groups.
  - c) For example, a man is a superior to his wife, his children, those underneath him at work, others in his household, whom he is called to govern with care and mercy.
  - d) While at the same time he is the inferior to his boss at work, Rom 13:1-7; Eph 5:21  
Heb 13:17; 1Pet 2:13-18  
James 4:12; Rev 20:11-13 the church elders, the magistrate (i.e. political leaders) and let alone God who will hold all those in power accountable.
  - e) Knowing this really helps with a sanctified life including forgiveness.
- 2) When you are wronged ask yourself: What is my judicial role in this situation?
- 3) If God has put you in charge then, you temper forgiveness with justice, because that is your job.
  - a) Only a wicked judge lets the guilty go free. (Which is why the only way God can save is through the God-man Christ.)
  - b) If your child sins it is your job to correct him, because God orders it; for the child's well-being and your neighbors who will have to deal with your child in the future.
  - c) The Loving thing is to correct the child and then move on.
- 4) If the offense is against you directly (e.g. owed money) you have freedom to forgive or not, though the Lord clearly wants us to err on the side of compassion.
  - a) In today's parable the wicked slave could still have called for the slave who owed him \$20,000, to pay him, however he should have been charitable because that slave asked for mercy, so the wicked slave should have tried to work something out.
  - b) The problem is after receiving full forgiveness from the King the wicked slave had only rage for his brother, a fellow slave.
  - c) The wicked slave's heart was full of malice and that was the problem.
- 5) If you are not the superior in the situation then why are you worried?
  - a) Imagine in the parable if the other slaves who reported the wicked slave to the king, went to the king and said "I am really having trouble forgiving that wicked slave of yours."
  - b) What would be the king's answer?
  - c) It is the job of the King to give out justice and the matter doesn't concern His other slaves, who should be focusing on doing their Master's work.
- 6) I think a lot of the problems we have with forgiveness are because in reality, we are angry, want vengeance, our personal honor (as if we have any outside of God) has been offended, or we are grieving over a change.

- 7) If it is not your role as a superior to administer justice then move on.
- a) Trust the King, He will work it out.
  - b) Act like a humble child, as we heard about in Matthew 18:1-4.
  - c) A great illustration of this was during the Charlie Kirk funeral.
    - i) Charlie's wife said she forgave her husband's killer – a very Christian thing to do.
    - ii) The President said he didn't forgive the killer, and *IF* he was speaking as the chief law enforcement officer of the USA then His answer was the Christian thing to do too.
- 8) But you might say to me: But what if the system is wrong!
- a) They (those in charge) have made the wrong decision!
  - b) And let's say the quiet thing out loud: I am still angry!
  - c) Let's go with that with another example from politics: Let's say you think the government is completely corrupt on how it is handling the Jeffrey Epstein case. Okay.
    - i) If you are a magistrate involved in the case then you must seek justice.
    - ii) If you are NOT then why are you still angry?
      - Yes, you can let that affect how you vote, since you are called to be a good citizen.
      - However, if you are so consumed by anger it leads to rebellion (and remember all authority is from God) which darkens your heart and what good is that for anyone?
      - Why not trust in the King, knowing He will take care of His slaves, and you focus on your current duty of loving Him, His church, and your neighbors.
- 9) There is a place for anger when witnessing immediate evil. However, to be consumed by it will destroy the wicked in this life, could cause those around the wicked to stumble, and will eternally destroy the wicked in the next.
- Gen 4:5-8; 49:5-7; Ps 37:8  
Prov 14:29; 29:22  
Eccl 7:9; Eph 4:26-27  
James 1:19-20

## **Conclusion**

- 1) I left out another critical way, the most important way, to help with forgiveness.
- 2) It's that last direct reference to forgiveness as found in the Gospel of Matthew that I mentioned in the beginning of this sermon.
- 3) Matthew 26:27-28 – *“And when He had taken a cup and given thanks, He gave it to them, saying, ‘Drink from it, all of you; for this is My blood of the covenant, which is poured out for many for forgiveness of sins.’”*
  - a) Is not our debt/sin before God vastly greater than any offense given to you? Like \$12 billion you owe to God and your offender owes you \$20,000.
  - b) Yet He has fully forgiven us in His Son, how can we not forgive others?
  - c) Especially those in His church?